



ELECTIONS 2025

NOMINATION PAPER FOR

MEMBER OF SWIM ENGLAND MEMBERS' FORUM/REGIONAL DELEGATE TO THE SWIM ENGLAND ANNUAL COUNCIL MEETING 2025 – TUESDAY 20th MAY 2025 (ONLINE MEETING)

| NAME OF NOMINEE (IN BLOCK LETTERS) | CLUB | EMAIL ADDRESS & SWIM ENGLAND MEMBERSHIP NUMBER |
|---------------------------------------|------|---|
| | | |

NB Please enter the Name and Club above as you wish it to be shown on the Ballot Paper

*I declare that I am a member of _____ SC and consent to
my nomination for Office:*

Signature of Nominee

| Signature of Proposer | Club | Swim England Membership No. |
|--------------------------|------|-----------------------------|
| | | |
| Please Print Name | | |
| | | |

| Signature of Seconder | Club | Swim England Membership No. |
|--------------------------|------|-----------------------------|
| | | |
| Please Print Name | | |
| | | |

The Proposer and Seconder must be members of clubs affiliated to the Region

- This form, **accompanied by a brief C.V. (no more than 150 words)**, must be received no later than Monday 31st March 2025. Please send to bryony.gibbs@southeastswimming.org.
- A separate form must be used for each nomination