

ELECTIONS 2022
NOMINATION PAPER FOR
SWIM ENGLAND SOUTH EAST VICE-PRESIDENT 2022/23

NAME OF NOMINEE (IN BLOCK LETTERS)	CLUB	EMAIL ADDRESS & SWIM ENGLAND MEMBERSHIP NUMBER

NB Please enter the Name and Club above as you wish it to be shown on the Ballot Paper

I declare that I am a member of _____ SC and consent to my nomination for Office:

Signature of Nominee

Signature of Proposer	Club	Swim England Membership No.
Please Print Name		

Signature of Secunder	Club	Swim England Membership No.
Please Print Name		

The Proposer and Secunder must be members of clubs affiliated to the Region

- This form, **accompanied by a brief C.V. (no more than 150 words)**, must be received no later than Wednesday 16th March 2022. Please send to bryony.gibbs@southeastswimming.org
- A separate form must be used for each nomination

ELECTIONS 2022

NOMINATION PAPER FOR

MEMBER OF SWIM ENGLAND SOUTH EAST REGIONAL MANAGEMENT BOARD 2022-2025

NAME OF NOMINEE (IN BLOCK LETTERS)	CLUB	EMAIL ADDRESS & SWIM ENGLAND MEMBERSHIP NUMBER

NB Please enter the Name and Club above as you wish it to be shown on the Ballot Paper

I declare that I am a member of _____ SC and consent to my nomination for Office:

Signature of Nominee

Signature of Proposer	Club	Swim England Membership No.
Please Print Name		

Signature of Seconder	Club	Swim England Membership No.
Please Print Name		

The Proposer and Seconder must be members of clubs affiliated to the Region

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- A separate form must be used for each nomination



ELECTIONS 2022

NOMINATION PAPER FOR MEMBER OF SWIM ENGLAND MEMBERS' FORUM/REGIONAL DELEGATE TO THE SWIM ENGLAND ANNUAL COUNCIL MEETING 2022 – ONLINE MEETING DATE TBC

NAME OF NOMINEE (IN BLOCK LETTERS)	CLUB	EMAIL ADDRESS & SWIM ENGLAND MEMBERSHIP NUMBER

NB Please enter the Name and Club above as you wish it to be shown on the Ballot Paper

I declare that I am a member of _____ SC and consent to my nomination for Office:

Signature of Nominee

Signature of Proposer	Club	Swim England Membership No.
Please Print Name		

Signature of Seconder	Club	Swim England Membership No.
Please Print Name		

The Proposer and Seconder must be members of clubs affiliated to the Region

- This form, **accompanied by a brief C.V. (no more than 150 words)**, must be received no later than Wednesday 16th March 2022. Please send to bryony.gibbs@southeastswimming.org
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