

# ASA SOUTH EAST REGION



**President 2006: Terry Ward (Oxon & North Bucks County ASA)**

**ASA SER DINNER                      FRIDAY 6<sup>th</sup> OCTOBER 2006**

**The Grange Hotel, Bracknell, RG12 1DF**

**Please indicate:** I would like ..... tickets for the above Dinner. **COST £28 per ticket.**

MENU CHOICE	STARTER	MAIN COURSE <small>[all served with vegetables &amp; a choice of potatoes]</small>	DESSERT
A	Tomato and Basil Soup topped with fresh cream	Roulade of Lemon Sole and Salmon on a bed of spinach served with a saffron sauce	Raspberry Cheesecake
B	Smoked Salmon Mousse served on a bed of salad leaves, topped with a herb dressing	Grilled Chicken Supreme served with Panache of vegetable topped with Mushroom Sauce	Lemon Meringue Pie
C	Vegetable Parsnip and Onion Terrine	Hazlenut and Mushroom Roast	Baileys Parfait
D			Fresh Fruit Salad with Cream or Ice Cream.

Followed by Tea or Coffee and Mints

The hotel will cater for restrictive diets where notified below.

Please indicate the full names of persons attending [for the table place cards], a contact reference and their choice from the menu above, following the example indicated.

Note that pre-ordering of dinner is specified by the hotel 2 weeks in advance. Without your personal choice a dinner selection A:B:B will be reserved for you.

GUEST NAME	STARTER	MAIN COURSE	DESSERT
NAME: Mr. Frank Lee Hungry	D	A	C
Contact : via telephone 01344 121212			
NAME: Ms. May B Merry	C	D	B
Contact : via telephone 01344 121212			

Name:			
Contact : via telephone ..... or e-mail : .....			
Name:			
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Name:			
Contact : via telephone ..... or e-mail : .....			

Please write on the reverse of this form if more space or additional notes are required.

Please return a completed form to the SER Dinner Secretary, Madge Lyne

15 Alderbrook Close, Crowthorne, Berks. RG45 6DZ    Tel: 01344 780682

em.lyne@tinyonline.co.uk

with cheques payable to ASA SER.

We look forward to pleasing you.